

# INVITATION FOR BIDS

## MUMA W. DAVIS / W. GARBER STREET WATERLINE

Mount Union Municipal Authority (MUMA)  
Mount Union, Huntingdon County, Pennsylvania

The Huntingdon County Commissioners will receive sealed bids, one (1) original for “**MUMA W. Davis / W. Garber St. Waterline**” at the Huntingdon County Planning & Development office until 10:00 a.m. prevailing time on Tuesday, April 23, 2024 at the Huntingdon County Planning & Development’s Conference Room located at Courthouse Annex 1, 205 Penn Street, Huntingdon, PA, 16652, at which time and place, all bids will be publicly opened and read aloud.

The project consists of the following: construction of ~500’ of 8” PVC water main, ~200’ of 4” PVC water main, new valves, a fire hydrant, an air release manhole, two service lines, and testing along with related appurtenances and restoration for the Mount Union Municipal Authority.

Bid envelope must be sealed and clearly marked, “**Bid for MUMA W. Davis/W. Garber St Waterline**” and bear the name and address of the Bidder. A non-mandatory Pre-Bid Meeting will be held for prospective bidders at the Planning & Development office on Tuesday, April 16, 2024 at 10:00 a.m.

Printed copies of the Contract Documents may be examined and obtained at the Huntingdon County Planning Office located at 205 Penn Street, Huntingdon, PA 16652 Monday-Friday from 8:30am-4:30PM. Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100. Checks shall be made payable to Keller Engineers Inc. Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder’s date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bid Documents are also available on compact disc or jump drive as PDFs for a non-refundable charge of \$20, including shipping. Telephone inquiries regarding the Invitation to Bids may be made to the Huntingdon County Planning Office at (814)-643-5091, (Jen Bellis); or via email [jbellis@huntingdoncounty.net](mailto:jbellis@huntingdoncounty.net) or to the Engineer, Keller Engineers Inc, at (814) 696-7430, (Matt Stoehr); or via email at [mstoehr@keller-engineers.com](mailto:mstoehr@keller-engineers.com).

This project is funded in part by a Community Development Block Grant (CDBG). A certified check or bank draft payable to the order of The Huntingdon County Commissioners, or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to ten percent (10%) of the total of the Bid, shall be submitted with each bid. The Bidder shall include the fully completed Non-Collusion Affidavit with the bid. A Performance and Payment Bond in an amount equal to 100% of the amount of the contract and issued by a corporate surety authorized to do business in the Commonwealth of Pennsylvania will be required to be furnished by the successful bidder. Davis Bacon wages rates do apply for this project. Compliance with Act 127 of 2012 requiring all contractors and subcontractors to use e-Verify for verification of employment eligibility for all employees will be required. Verification form shall be provided to the Huntingdon County Commissioner’s as a precondition of being awarded a contract.

In addition to the Equal Employment requirements of Executive Order 11246 regarding discrimination, the CONTRACTOR must establish a 6.9% goal for female participation and a 1% goal for minority participation in his/her aggregate on-site construction workforce for contracts in excess of \$10,000.

The Huntingdon County Commissioners are utilizing federal funds for this project and has adopted a Minority and Women Business Enterprise (MBE/WBE) in accordance with Executive Orders 11625, 12138, and 12432 and a Section 3 Action Plan in accordance with Title 24 Part 135 Code of Federal Regulations. As such, the bidders/offerors must submit documentary evidence of minority and women business enterprises and Section 3 business concerns who have been contacted and to whom commitments have been made. Documentation of such solicitations and commitments shall be submitted with the bid.

Moreover, the CONTRACTOR shall strive to meet the MBE goal of 5% and the WBE goal of 3% for contracts of \$25,000 or more. The Section 3 Action Plan applies to contracts of \$100,000 or greater and requires the CONTRACTOR to strive to meet the minimum participation level of 10% of the contract amount to be awarded to Section 3 business concerns, and 30% of all new hires shall be Section 3 residents. The County, in accordance with its Section 3 Action Plan, may provide a bid preference to a bidder who is a Section 3 business concern. MBE/WBE and Section 3 business concerns shall be afforded full opportunity to bid without discrimination.

Bids may be held by the County for up to 60 days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of bidders prior to awarding the contract. The County reserves the right to reject any or all bids, to waive any irregularities, or to negotiate contract amounts.

Awards shall be made only to responsible bidders that possess the potential ability to perform successfully under the terms and conditions of this procurement. Consideration shall be given to such matters as bidder integrity, compliance with public policy, record of past performance and financial and technical resources when determining responsibility.



**Huntingdon County Commissioners**

Scott Walls  
Patrick Reeder  
Jeff Thomas

LEGAL AD

Please print: April 1 and April 8

END OF SECTION